

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



BOOK 477 PAGE 533



Know All Men by These Presents:

That I, J. CLAUDE HALE in the State aforesaid, in consideration of the sum of SEVEN THOUSAND FIVE HUNDRED AND NO/100 - (\$7,500.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN T. MCGREGOR and DORA L. MCGREGOR, THEIR HEIRS AND ASSIGNS, FOREVER;

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the Northwestern corner of the intersection of Hale Drive and an un-named 30 foot street, and being known and designated as Lot No. 11 and part of Lot No. 12 of Block "A" of Pinehurst as shown on Plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book S, page 77, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersection of Hale Drive and an un-named 30 foot street (said street being a new cut street and not shown on the above mentioned Plat), and running thence with said un-named street S. 62-23 W. 108 feet to an iron pin; thence still with said street, S. 81-27 W. 35.5 feet to an iron pin in the rear line of Lot No. 12; thence along the rear line of Lots Nos. 12 and 11, N. 29-08 W. 79 feet to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence with the line of Lot No. 10, N. 62-23 E., 141.7 feet to an iron pin on the Western side of Hale Drive; thence with Hale Drive, S. 28-27 E. 90 feet to the beginning corner.

The above described property is part of the same conveyed to me by William E. Hannon by Deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 473, page 252.

Grantees agree to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of May in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of [Signatures] and [Seals]

State of South Carolina, Greenville County Personally appeared before me A. E. Holton

and made oath that he saw the within named grantor(s) J. Claude Hale sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 6th day of May, A. D. 1953 [Signature] Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel B. Hale wife of the within named J. Claude Hale did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John T. McGregor & Dora L. McGregor, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of May, A. D. 1953 [Signature] Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 5th day of May 1953 at 11:57 A. M., No. #10272

P15.6-1-11 & 12.1 (OUT OF P15.6-1-12)